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4	UNITED STATES DISTRICT COURT
5	DISTRICT OF NEVADA
6	* * *
7	UNITED STATES OF AMERICA, ) 2:14-CR-00340-APG-PAL
8	Plaintiff-Appellee, ) vs.
10	JOHNSTON BLACKHORSE, )
11	Defendant-Appellant. ) ORDER
12	
13	On November 16, 2017, this Court ordered the CJA Coordinator to appoint appellate counse
14	for defendant Johnston Blackhorse.
15	ACCORDINGLY, IT IS HERE BY ORDERED that Daniel J. Hill is appointed to represen
16	Johnston Blackhorse for his appeal. Mr. Hill's address is 228 South 4 <sup>th</sup> Street, Third Floor, Las Vegas
17	NV 89101 and his phone number is 702-848-5000.
18	Former counsel, Thomas A. Ericsson's office is directed to forward the file to Mr. Hill
19	forthwith.
20	The clerk is directed to forward a copy of this order to the Clerk of the 9 <sup>th</sup> Circuit Court of
21	Appeals at counselappointment@ca9.uscourts.gov.
22	DATED this 27th day of November, 2017.
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24	UNITED STATES DISTRICT JUDGE
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